



Quail Hollow Camera Club of Hartville

2025 Fall Photo Contest

Website: <http://www.qhcameraclub.org>

On Facebook: [Quail Hollow Camera Club of Hartville](#)

Meets 2nd & 4th Thursdays @ 6:30 PM at the Lake Branch Library and Greentown United Methodist Church

Contest Rules & Entry Form

The purpose of this photo contest is to promote photography as an enjoyable family activity and to encourage an appreciation of the world around us. The contest is open to all amateur photographers. Any individual who has derived MORE than \$250.00 from the sale of personally taken photographs over the previous twelve months is not eligible for this contest.

> **ENTRY DEADLINE:** Sunday, NOV 9, 2025 by 5 PM. **We will collect photos at Greentown United Methodist Church, 3088 State St NW, Greentown, Ohio. Sat NOV 8 & Sun NOV 9, 2025 from 1 to 5 PM. Mail in entries** must be received by Friday, NOV 8, 2025. **Mail to:** Quail Hollow Photo Contest, C/O 11475 Garden Lane Ave NW, Uniontown, Oh 44685. For other collection arrangements please call (330)877-1158 for information.

> **JUDGING:** Thursday NOV 13, 2025 @ 6 PM at Lake Community Branch, Stark Library.

> **EXHIBIT:** Display at Lake Community Branch, Stark Library during normal hours NOV 13 thru NOV 30, 2025.

> **ENTRY FEES:** Adults - \$4.00 per photo. Students – No fee (**\$4.00 if competes as adult entry**). **Checks to: Gary Stine C/O Quail Hollow Camera Club...**

Additional Forms: Online: Download entry forms from our Facebook page: [Quail Hollow Camera Club of Hartville](#), the website: <http://www.qhcameraclub.org>, or request a form at email: [<qhcameraclub@yahoo.com>](mailto:qhcameraclub@yahoo.com)Call 330-877-1158 for more information.

>>>> **PLEASE READ:** ALL ENTRIES MUST MEET THE FOLLOWING CONDITIONS: <<<<

- ♦ A **WINNING** photo from **ANY** other contest is **NOT eligible** for this contest....but there is no limit on number of entries.
- ♦ **PRINTS ONLY:** Minimum print size: 8"X10"...all entries must conform to the formatting described below:
- ♦ **MOUNT and/or MATTE (WHITE, BLACK or GRAY** matte board ONLY, no frames). Images can be mounted on foam core type material with no matting. Final piece dimension must be no larger than 16"X20". There must be **no hanging devices** on backside of the photo.
- ♦ **No more than 3/8" total thickness** including the matte or mounting board.
- ♦ **Identified with the photographer's name, address, and contest category in which the photo is entered.** Information must appear at the **upper left corner on the backside** of the entry. NO information is to appear on the front of photo.
- ♦ **Submitted in an envelope or bag to protect the photo during shipping, handling, or storage.** QHCC will make every reasonable effort to return your photos in the same condition received; however, QHCC will not accept any liability for damage or loss. Only photos accompanied by a self-addressed return mailer with sufficient postage will be returned by mail.
- ♦
- ♦ **NOTE: NO nudes or 'controversial' images will be accepted. 'Controversial image' definition will be determined by Quail Hollow Camera Club members and/or judges selected for this contest. All decisions made at judging will be final.**

ADULT DIVISION

Photo categories are listed on the back of this entry form for all entries. The Black & White category will be judged as **ONE SINGLE GROUP** without regard to subject matter. A single "Best of Show" photo will be judged from the 1st place winners of all categories....

STUDENT DIVISIONS

Division I: Ages 8 thru 12

Division I entries will be judged as 1st, 2nd, and 3rd with 1st place given "Best Picture" award. (i.e. pictures will not be separated into categories or black and white vs color). **Division II** entries WILL be separated as Black and White or Color. A "Best Picture" award will be chosen from the two 1st place awards. In ALL cases the student MUST take the photo. Should a student wish to be judged in each ADULT category (e.g. Division II students) he or she must enter as an adult and all adult rules will apply. (Adults may help prepare Division I entries).

Division II: Ages 13 thru 17

AWARDS: 1st, 2nd, and 3rd place ribbons will be awarded for qualifying entries in each category. Judges will have the discretion to make additional awards or no awards (eg honorable mention ribbons) based on the quality or quantity of entries in each division and/or category. All decisions of the judges regarding the eligibility of entries or the awarding of ribbons or prizes are final

>>> If your photos are not to be returned by mail you may pick them up during normal hours at the Lake Library after NOV 30, 2025.

Photos not picked up by Dec 5, 2025 will be considered abandoned and may be destroyed.

IMPORTANT: ALL images submitted MUST be taken with **FILM, DIGITAL, or CELL PHONE camera**...NO Artificial Intelligence (ie AI) created images will be accepted...this is a photo image contest.

PHOTO CATEGORIES

- ◆ **NATURE:** NO evidence of 'The Hand of Man' in photo (This category can include animal or plant life but must be a 'natural setting').
- ◆ **ANIMAL LIFE:** Domestic or wild...hippos to ladybugs. (Where the setting does not qualify as a NATURE category for some reason).
- ◆ **PLANT LIFE:** Domestic or wild. (Where the setting does not qualify as a NATURE category for some reason).
- ◆ **PEOPLE:** At work, at play, at sports, as spectators, etc.
- ◆ **OUTDOOR PICTORIAL:** Landscapes, bridges, buildings, etc., **any** outdoor subject matter.
- ◆ **BUILDINGS/STRUCTURES:** Where design uniqueness of building interiors, exteriors, parts of structures become the main subject.
- ◆ **LAKE TOWNSHIP:** (Hartville, Uniontown, Greentown, etc) OHIO: Must be recognizable as a photo taken in Lake Township.
- ◆ **STILL LIFE:** Either a "found" still life or a studio setup depicting inanimate objects or subject matters.
- ◆ **CREATIVE TECHNIQUE:** This will include all radically manipulated images created via computer hardware/software means or traditional darkroom techniques. **As Noted: NO influence or use of AI (Artificial Intelligence) means to images will be accepted.**
- ◆ **BLACK & WHITE:** AS NOTED this includes ALL Black & White photos...**NO** regard to subject category.
- ◆ **FILM PRINTS:** These entries **MUST** be made from a film negative. color or black and white. The negative must be presented at the time you enter the photo. All film prints will be judged together.
- ◆ **CELL PHONE POINT AND SHOOT:** This is a category of its own where images can **only be cropped**....NO additional editing is allowed and will be judged as a standalone 'best picture' point and shoot with no regard for subject matter. All cell phone entries entered in the **ABOVE** categories can be freely edited as desired. Again....use of AI techniques are NOT allowed...

Additional Entry forms can be printed from: Facebook page: [Quail Hollow Camera Club of Hartville](#), website: www.ghcameraclub.org, or send email to ghcameraclub@yahoo.com and request a form. Call 330-877-1158 if you need more information.

If you want photos returned by mail you must include sufficient packing and postage ... please call 330-877-1158 to make arrangements.

Quail Hollow Camera Club of Hartville 2025 Fall Photo Contest Entry Form					
Adult entry fee: \$4.00 per photo			Checks payable to: Gary Stine C/O Quail Hollow Camera Club		
Student entry fee: No charge unless entered in an adult category , then \$4.00 per photo.					
<i>Please type or print clearly – copy form as necessary</i>					
Category	Subject	Entry Number	Color Entry	B&W Entry	Place Award

I certify that the entries I have submitted for this contest were taken by me and are in accordance with the rules set forth for the 2025 Quail Hollow Camera Club Fall Photo Contest.

Name (please print): _____ Adult ☐ Student ☐

Home Address: _____

City/State/Zip _____ Phone: _____

Signature: _____

Number of Entries: _____ Wrappings: _____

Amount Enclosed: _____ Cash ☐ Check ☐ Check No. _____

Email : _____

Would you be willing to allow public display of your photo other than the exhibit? Yes ☐ No ☐